

KRISHI VIGYAN KENDRA



(Indian Council of Agriculture Research, New Delhi)

Mangalbharti, At.&Po.:Golagamdi Ta-Sankheda, Dist: Chhotaudepur, Gujarat - 391125

ADVERTISEMENT No.: 1/2020-21

Applications is invited from eligible candidates for the following post of SMS (Home Science).

Sr. No	Name of the post	Number of post	Pay scale as per 6th CPC	Essential qualification / eligibility
1	2	3	4	5
1	Subject Matter Specialist: Home Science	01	(PB-3, 15600-39100, GP-5400)	Master's degree in Home Science or equivalent qualification from a recognized University.

General instructions:

- 1. The last date for receipt of application will be 30 days from the date of publication of Corrigendum in employment news Dated 19/12/2020. If the last date happens to be a Sunday or closed holiday, the next working day will be taken as crucial date. The crucial date for determining the age limit shall be the closing date for receipt of application from candidates.
- 2. Maximum Age limit for the **Subject Matter Specialist (Home Science)**: should not exceed more than 35 years as on closing date of applications.
- 3. Age relaxation to SC/ST/OBC/PwD Candidates as per government rules.
- 4. Duly Signed application in the prescribed format along with self-attested copies of certificates including proof for date of birth, experience certificate, educational qualifications, and certificate for availing age relaxation & self-attested photo affixed in the application should be addressed to "The President, Mangalbharti, At & Po .Golagamdi. Ta. Sankheda, Dist. Chhotaudepur, Gujarat-391125 by post only. The envelope should be super scribed as "Application for the post of Subject Matter Specialist (Home Science)".
- 5. KVK, its management or funding agency will not be responsible for any postal delay.
- 6. Only Screened candidates will be called for interview. No TA/DA will be provided to attend the interview.
- 7. If employed, applicant should send the application through their employer with No Objection Certificate (In original).
- 8. Incomplete application(s) in any form & the application(s) received after due date will not be considered.
- 9. The candidate should be himself / herself confirm his / her eligibility for the post applied for, before submission of application. No correspondence, whatever, in this regard shall be made / entertained.
- 10. Mangalbharti Trust, At & Po .Golagamdi. Ta. Sankheda, Dist. Chhotaudepur, Gujarat-391125 reserves the right to fill the post or cancel the advertisement.
- 11. A DD from Nationalized Bank of Rs. 500/- as processing fees (non refundable) drawn in favor of 'Programme Coordinator Krishi Vigyan Kendra' payable at Sankheda be attached with application form. SC/ST and women candidates are exempted from paying processing fee.
- 12. Incomplete applications, applications without supporting documents viz., proof for date of birth, proof for claiming age relaxation, proof of minimum/essential qualifications and /or DD and applications received after due date will be summarily rejected without any notice and no correspondence in this regard will be entertained.

Sd/-President, KVK-Mangalbharti



KRISHI VIGYAN KENDRA



MANGALBHARTI, AT & Po. Golagamdi, Ta. Sankheda, Dist.- Chhotaudepur (Gujarat – 391125)

For Off	icial Use	e only	
Application No.:		Inward No., Date &	& Seal
Last Date of Application: Application for the post of <u>Subject Matter S</u>	pecialist	: Home Science	Affix signed passport size Photograph here
PERSO	NAL HIS	TORY	
Name : (In capital letters) Surname	Name	Father's N	ame
2. Present address		3. Permanent Address	
PIN : Ph. No		PIN : Ph. No	·
4. Date of Birth:	-	Place :	
5. Age on Closing Date :Year		Month	Day
6. Home State		Home Town :	
7. Mother Tongue :		8. Sex : Male / Female : _	
9. Marital Status :		10. No. of Child :	
11. Whether Belongs to SC / ST / SEBC /Pwl (Please attach authenticated Certificat		ral :	
12. Present Designation:		13. Present Pay Scale:	
14. Father's / Husband's Name, Occupation	and Ad	dress:	

15. F	Personal Marks of I	dentificati	on:					
16. L	anguage Proficienc	cy:						
	Language		Speak		Read	d		Write
17. A	any medical disabili	ity ? Pleas	e Specify :					
18. N	lationality:							
	ducational Qualifi	cation: (A	 ttach certifica	ites in sequ	uence	giving	number 1	19 (i) onwards
Sr.	Name of	Year of	Name of	Final		Field	of	Remarks/
No.	Examination / Degree	Passing	Board / University	Grade / Percent	Sı	pecializ	ation	Special achievement
	Degree		Cintersity	Class	Ma	ajor	Minor	demeterient
i	12 th Class							
ii	Bachelor Degree							
iii	Master Degree							
iv	Doctorate Degree							
v								
vi								
vii								
20. ľ	l Medal / Awards :(A	l Attach Cert	l tificates givin _i	g number 2	20(i) c	nward	s)	
Sr. No.			Name of Award/ Medal	Year in which received		Name of Organization		No. of Awards / Medals
i				- 333.1				
ii								

iii

21.	Emplo	yment Record	(Previous and	Present em	ployment	t):
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(Attach certificates giving number 21 (i) onwards)

Sr.	Period		Post held	Employer's Name &	Salary	Reason of
No.	From	То		Address	Scale	Leaving Service
i						
ii						
iii						
iv						
v						

22. Publication: (Attach list of publications giving number 22(i) onwards)

Sr.	Particulars	Number of articles /
No.		booklets published
i	Research papers published in International Journal	
ii	Research papers published in National Journal	
iii	Popular Articles	
iv	Books	
٧	Booklets	

23. Seminar / Workshop / Summer school / winter school Attended:

(Attach certificates giving number 23 (i) onwards)

Sr.	Particulars	Number attended
No.		
i	Seminar	
ii	Workshop	
iii	Summer/ winter school	
iv	Symposium	

No.		
i	Seminar	
i ii	Workshop	
iii	Summer/ winter school	
iv	Symposium	
Yes . 25. V Cour 26. N	Whether debarred from appearing any examination by any Boston Months Indiana. (If yes, Please give details on separate whether you have been punished / dismissed or convicted by to a Yes	sheet) any institution / Govt. / n separate sheet)

27. Extracurricular activities / interests and achievements

28. Any other information with regard to special qualification and experience etc. not covered above and which support your candidature, please mention in separate sheet on paper and attach it to this form giving number 28(i) onwards, inserting here a reference to the sheet attached.

:: DECLARATION::

I, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and also that I have not concealed any factor, withheld any information regarding my education past service and record. If, any information found to be incorrect or anything found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice of compensation.

Place :	
Date :	(Signature of Applicant)
Details of Enclosures:	
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	

10.

SUMMARY for the post of **Subject Matter Specialist**: **Home Science**

(To be submitted in six (6) copies)

1. Na	me :									
(In	capital letters) s		Name	me Father's Name						
2. Ho	ome State :			3. Home Town :						
4. M	4. Mother Tongue :				5. Sex: Male / Female :					
6. Marital Status :				7. No. of C	hild:_					
8. W	hether Belongs	to SC / ST /	SEBC /PwD,	/ General :						
9. Pr	esent Designation	on :		10. Presen	t Pay S	cale : _				
11. L	anguages Know	n :								
12. A	any Medical disa	bility ? Ple	ase specify :							
-										
13. 1	lationality:									
14. E	ducational Qual	ification:								
	Name of Year of Name of Final Field of Remarks/									
Sr.	Name of	Year of	Name of	Final		Field	of	Remarks/		
Sr. No.	Examination	Year of Passing	Board /	Grade /		ecializ	ation	Special		
	Examination		Board /	Grade / Class /		ecializ	ation	Special		
No.	Examination		Board /	Grade / Class /		ecializ	ation	Special		
No.	Examination		Board /	Grade / Class /		ecializ	ation	Special		
No.	Examination		Board /	Grade / Class /		ecializ	ation	Special		
No. i ii iii	Examination	Passing	Board /	Grade / Class /		ecializ	ation	Special		
No. i ii iii	Examination / Degree	Passing	Board /	Grade / Class /	Ma	pecializ jor	ation	Special		
No. i ii iii iv 15. N	Examination / Degree / Degree	Passing	Board / University	Grade / Class / Percent	Ma	jor Na	Minor	Special achievement		
No. i ii iii sv 15. N Sr. No.	Examination / Degree / Degree	Passing	Board / University	Grade / Class / Percent	Ma	jor Na	Minor Minor	Special achievement No. of		
No. i ii iv 15. N Sr. No.	Examination / Degree / Degree	Passing	Board / University Name of Award/	Grade / Class / Percent Year whi	Ma	jor Na	Minor Minor	Special achievement No. of Awards /		
No. i ii iii sv 15. N Sr. No.	Examination / Degree / Degree	Passing	Board / University Name of Award/	Grade / Class / Percent Year whi	Ma	jor Na	Minor Minor	Special achievement No. of Awards /		

16 1	No of Publi	cations:							
16. No. of Publications: (i) Res. papers in international journal:									
	(iii) Popular Articles: (iv) Booklet: (v) Books:								
			•	er/ winter school attende					
		. ,	•	(iii) Summer/winter scho	ool :				
(iv) S	ymposium	:							
18. E	mploymen	t Record (Previous and P	resent employment) :					
Sr.	Per		Post held	Employer's Name &	Salary	Reason of			
No.	From	То		Address	Scale	Leaving Service			
i									
ii									
iii									
iv									
v									
	19. Whether debarred from appearing any examination by any Board / Institute? Yes								
20. V	Vhether yo	u have be	en punished / c	dismissed or convicted by	any instituti	on / Govt. /			
(Court?	Yes	No						
21. N	nention the	e time requ	uired for joinin	g duties, if you are appoi	nted on the p	oost			
	Month	D	ays	·•					
22. /	Any other i	nformatio	n / achievemer	nt:					
	I, hereby de	eclare that the	information furnish	ed above is true and correct to the	e best of my know	ledge and belief.			
	e :								
Date	Pate:(Signature of Applicant)								

GENERAL INFORMATION AND INSTRUCTIONS FOR CANDIDATES

(TO BE RETAINED BY THE CANDIDATE)

This application form is to be filled in only for the post of Subject Matter Specialist

(Home Science).

• Self-attested copies of certificates including proof for date of birth, experience certificate,

educational qualifications, and certificate for availing age relaxation & self-attested photo

along with a self addressed envelope (preferably of 9 X 4.5 inch² size) with

application.

Candidates from SC/ ST/PwD category have to attach attested copy of authenticated

caste certificate, whereas candidates from SEBC / OBC category have to attach

attested copy of current year's non-creamy layer certificates.

• Applications should be filled in legible manner, preferable in capital letters.

• The address mentioned as **Present Address** in the application form, will be treated as

correspondence address. Information regarding the advertisement will be

communicated by the Trust through this address only.

Applications lacking in any information will be rejected.

• The SUMMARY should be submitted in six copies with duty filled application form.

Filled in applications, complete in all manner, should reach to The President, Krishi

Vigyan Kendra ,Mangalbharti, At.&Po. Golagamdi. Ta. Sankheda, Dist.

Chhotaudepur Gujarat- 391 125 within 30 days from date of publication of

corrigendum in Employment News (Dated-19/12/2020) by Register Post.

Applications received after the last date, automatically stands rejected.

Canvassing in any form will be treated as disqualification.

• Mangalbharti Trust reserves all rights to call eligible candidates only as well as not to

fill-in all or any post, if deems necessary.

Date:

Place :Golagamdi